

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE

FILED
GREENVILLE CO. S.C.

APR 25 3 21 PM '49

TO ALL WHOM THESE PRESENTS MAY CONCERN:

THE FARMERS' BANK
BANK

I, Mamie Douglas Abney, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Citizens Lumber Company, a corporation, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of - - - - Seven Thousand and

No/100 - - - - - DOLLARS (\$ 7000.00),
with interest thereon from date at the rate of six (6%) per centum per annum, said principal and interest to be repaid: \$75.00 on the 25th of May, 1949, and a like payment of \$75.00 on the 25th of each month thereafter until paid in full, payments to be applied first to interest and then to principal; interest to be computed semi-annually and payable monthly.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, on the northwestern side of Anderson Street, in the City of Greenville, and according to survey made by Piedmont Engineering Service dated June 13, 1947, is described as follows:

Beginning at an iron pin on the northwestern side of Anderson Street, and running thence N. 49-20 W. 117.7 ft. to iron pin; thence S. 39-43 W. 54 ft. to iron pin; thence S. 48-56 E. 114.65 ft. to iron pin on Anderson Street; thence with the northwestern side of said Street 52 feet to the beginning corner; being the same property conveyed to the mortgagor by R. B. Carter by deed recorded in Volume 314 at Page 83."

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.